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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

UNITED STATES OF AMERICA,)
)
Plaintiff,)
)
v.)
)
JAIME SALCEDO-MENDOZA,)
)
Defendant.)

No. CR 08-399 PJH

GOVERNMENT'S PROPOSED EXHIBIT LIST

Trial Date: September 8, 2008
Pretrial Conf.: August 27, 2008
Judge: Hon. Phyllis J. Hamilton

Pursuant to the Court's Pretrial Order and Crim. L. R. 17.1-1(b)(10), the government submits its list of proposed case-in-chief exhibits. The government reserves the right to supplement or narrow this list as its pretrial preparations continue.

DATED: August 13, 2008

Respectfully submitted,

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United States Attorney

/S/

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GOVT'S EXHIBIT LIST
CR 08-399 PJH

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA**

CASE NO. CR 08-399 PJHDATE: September 8, 2008

United States v. Jaime Salcedo-Mendoza

EXHIBIT LIST

(X) Government**() Defendant**

EXHIBIT NUMBER	Marked	Admitted	Basis for Admission	DESCRIPTION
1				Warrant of Removal/Deportation dated February 11, 1999 (verification of departure dated February 12, 1999) [USA-0059 – USA-0060]
2				Fingerprint card dated February 9, 1999 [USA-0098 – USA-0100]
3				Sworn Statement dated May 13, 2002 [USA-0259 – USA-0263]
4				Fingerprint card dated April 21, 2002 [USA-0271]
5				Jaime Salcedo Mendoza's Application for Permission to Enter Plea of Guilty and Order Accepting Guilty Plea dated February 21, 2003 in the Case <i>United States v. Jaime Salcedo-Mendoza</i> , CR 02-40135 SBA, in the Northern District of California [USA-327 – USA-334]
6				Plea Agreement Between Jaime Salcedo-Mendoza and the United States of America dated February 21, 2003 in the Case <i>United States v. Jaime Salcedo-Mendoza</i> , CR 02-40135 SBA, in the Northern District of California [USA-335 – USA-340]

EXHIBIT NUMBER	Marked	Admitted	Basis for Admission	DESCRIPTION
7				Reporter's Transcript from February 21, 2003 Change of Plea in the Case <i>United States v. Jaime Salcedo-Mendoza</i> , CR 02-40135 SBA, in the Northern District of California (a copy of this exhibit will be Bates-labeled and provided to the defense as soon as the U.S. Attorney's Office receives it)
8				Criminal Judgment dated May 15, 2003 in the Case <i>United States v. Jaime Salcedo-Mendoza</i> , CR 02-40135 SBA, in the Northern District of California [USA-0040 – USA-0046]
9				Warrant of Removal/Deportation dated February 9, 2004 (verification of departure dated February 10, 2004) [USA-0038 – USA-0039]
10				Sworn Statement dated May 29, 2008 [USA-0089 – USA-0093]
11				Second Sworn Statement dated May 29, 2008, [USA-0031 – USA-0032]
12				Fingerprint card dated May 29, 2008 [USA-0095 – USA-0097]
13				Certificate of Nonexistence of Record dated June 3, 2008 [USA-0086]
14				Finger print card taken by U.S. Marshals Service in the Northern District of California in this case (a copy of this exhibit will be Bates-labeled and provided to the defense as soon as the U.S. Attorney's Office receives it)
15				Curriculum Vitae of Thomas Liszkiewicz, expert witness regarding fingerprint comparisons [USA-354 – USA-355]

EXHIBIT NUMBER	Marked	Admitted	Basis for Admission	DESCRIPTION
17				Report on Fingerprint Analysis by Thomas Liszkiewicz, expert witness regarding fingerprint comparisons,(a copy of this exhibit will be Bates-labeled and provided to the defense as soon as the U.S. Attorney's Office receives it)
18				Certified copy of October 15, 1997 conviction for drug possession (a copy of this exhibit will be Bates-labeled and provided to the defense as soon as the U.S. Attorney's Office receives it)
19				Certified copy of December 17, 1997 conviction for drug possession (a copy of this exhibit will be Bates-labeled and provided to the defense as soon as the U.S. Attorney's Office receives it)
20				Certified copy of June 17, 1998 conviction for drug possession (a copy of this exhibit will be Bates-labeled and provided to the defense as soon as the U.S. Attorney's Office receives it)